STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE AND AND AN AND BY THESE PRESENTS. That	
KNOW ALL MEN BI TRESE PRESENTS, THAT	grantor(s)
of said County and State, in consideration of the sum of \$, to me (us) in ha is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assignment of the said of	
certain tract or lot of land situated in sold County and State, bounded by lands of North	i - 6. B. Jameson
East - 6. B. Danison	·
West - C. B. Darrison	
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with a line for the purpose of transmitting power by electricity, together with the right at all times to enter and making necessary repairs and alterations thereon; together with the right at all times to cut away that may, in any way, endanger the proper maintenance and operation of the same.	poles, wires and other necessary apparatus and appliances, upon said premises for the purpose of inspecting said line and keep clear of said line all trees and other obstructions
In WITNESS WHEREOF, the said grantor(s) do LS hereunto set	hand(s) and seal(s)
this day of 19.37 Signed, sealed and delivered in the presence of:	B. Garrieon
C. C. Satterfield (6.	(SEAL)
U. U. Morgan	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GENERAL IT	
COUNTY OF GREEKVILLE	
Personally appeared before me	and made
oath thathe saw the within named C. ID. Cauve	/) nien
seal, and asact and deed deliver the within written instrument, and that he	with C.C. Satterfield
witnessed the execution	n thereof.
Sworn to before the day of day of	. a. Morgan (SEAL)
(SPAI) The (Papinson	V
Notary Public Recorded Quy. 19 th: 19.37 at 3:1	(1)
Recorded Wing. 19 th. 19.37 at 3:	O'clock
STATE OF SOUTH CAROLINA	
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COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That L. J. Hand	
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